

**\*\*SAMPLE NOTICE FORMAT\*\***

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
\_\_\_\_\_ DIVISION

|             |   |                |
|-------------|---|----------------|
| _____       | ) |                |
|             | ) |                |
| Plaintiff,  | ) |                |
|             | ) |                |
| v.          | ) | CASE NO. _____ |
|             | ) |                |
| _____       | ) |                |
|             | ) |                |
| Defendants, | ) |                |

**CORPORATE/CONFLICT DISCLOSURE STATEMENT**

In accordance with the order of this Court, the undersigned party or parties to the above-captioned matter do hereby make the following disclosure concerning parent companies, subsidiaries, affiliates, partnership, joint ventures, debtor, creditors' committee, or other entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

☐ There are no entities to be reported.

- or -

The following entities are hereby reported:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature  
Counsel

\_\_\_\_\_  
Counsel for (print names of all parties)

\_\_\_\_\_  
Address, City, State Zip Code

\_\_\_\_\_  
Telephone Number